



# Sway Parish Council

Jubilee Field Pavilion, Station Road, Sway, SO41 6BE  
01590 718116  
clerk@sway-pc.gov.uk

All members of Sway Parish Council are hereby summoned to attend a meeting **at the Jubilee Field Pavilion, Sway, SO41 6BE on Thursday 2<sup>nd</sup> August 2018** commencing at **7.30pm** for the transaction of the business below.

*KWalding*

Katie Walding  
Clerk & RFO

## **Public participation**

The Chairman may at his discretion, and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Anyone wishing to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise the subject on which they wish to speak.

## **AGENDA**

### **1. Apologies**

### **2. Declarations of Interest**

### **3. Conserving the Forest Fringe** – Sean Marsh, Estates Officer, Forestry Commission

### **4. Minutes of the previous Meeting and matters arising** – to approve the Minutes from the meeting held on Thursday 26<sup>th</sup> June 2018

### **5. Chairman's Report**

### **6. Clerk's Report and Correspondence**

- a) Playground and Stanford Rise Green ROSPA inspections
- b) Junior Parish Council

### **7. District Council Report**

### **8. County Council Report**

### **9. Finance:**

- a) **Payment Schedule** – receive and approve for July 2018
- b) **Bank Reconciliation** – receive and approve for June 2018

### **10. Grant Application** – from Little Flyers nursery

### **11. Finance Working Group (FWG)** – receive an update

**12. Planning and Transport Committee (PaTC)**

- a) **Committee Meeting 12<sup>th</sup> July** – receive report of the meeting and any updates
- b) **Transport Matters** – receive report from Community SpeedWatch and any other matters
- c) **Brewin Dolphin Cycle Event 7<sup>th</sup> July** – approve draft response
- d) **Tree Representative** – note the co-option of Karen Marshall to the Committee
- e) **Vice Chair** – note the election of Cllr Seacombe to Vice Chair of the Committee
- f) **Terms of Reference** – note the approval and re-adoption by the Committee

**13. Open Spaces and Facilities Working Group (OS&FWG)** – receive an update

**14. Stanford Rise Green** – receive an update

**15. Sway Village Hall** – receive an update

**16. Youth Centre** – receive an update

**17. Other matters for discussion** – from Councillors and/or the public

**18. Items for the Next Agenda**

**19. Date of Next Meeting** – Thursday 23<sup>rd</sup> August 2018

FOR ANY ENQUIRIES REGARDING THIS MEETING PLEASE CONTACT THE CLERK